



## **"This Run's For Jack"**

### **SAME DAY OR MAIL-IN Entry Instructions:**

*One (1) entry form per person. All entries must have signed waivers.*

*No Refunds. Make checks payable to JACK'S FUND.*

*Please return form to: Jack's Fund, PO Box 436, Glen Ellyn, IL 60138.*

***Or use on Race Day Morning for walk-up registration***

### **REGISTRATION INFORMATION**

Last Name: \_\_\_\_\_ First Name \_\_\_\_\_

Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone # \_\_\_\_\_

Sex \_\_\_\_ M \_\_\_\_ F Birth Date \_\_\_\_\_ Age on race day \_\_\_\_\_

Email \_\_\_\_\_

5k Run \_\_\_\_\_ 5k Walk \_\_\_\_\_ (**walkers do not receive timing tag**)

All entries received by October 1<sup>st</sup> are guaranteed a T-Shirt

Shirt Size: ADULT S M L XL XXL // YOUTH S M

Emergency Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

### **ENTRY FEE**

Entry into this race is by individual or family donation. Your donation directly supports important Jack's Fund programs.

**Individual or Family Donation Amount \_\_\_\_\_ Family/Group Name is \_\_\_\_\_**

### **Waiver and Release**

#### **Waiver and Release**

In consideration of acceptance of this entry, I, my heirs, executors and administrators hereby waive any and all rights and claims for damages I may have against the Glen Ellyn Park District, the Village of Glen Ellyn, the County of DuPage and its successors, assigns and employees, USATF, organizers and sponsors, individuals associated with the event, their representatives, successors, assigns, shall be held harmless for any injury to persons and/or damage to property for participating in said event; and held harmless for any and all injuries suffered by me in the risk and potential risk associated with running this route, including cancellation of event due to dangerous weather. I further declare that I am in good health to participate in this event and I attest and verify that I am physically fit. Further, I hereby grant full permission to any and all of the foregoing to use any photograph and/or video of the event for promotional purposes.

**Signature (Parent or Guardian if under 18 years):**

**Date:**

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